

| | | | | | | | |
|------------------------|-----|------|------|-------------------------|-----|-------|------|
| ===== | | | | ===== | | | |
| MAYOR | | 82/ | 116 | COMMISSIONER OF SCHOOLS | | 82/ | 116 |
| CITY OF ROCHESTER | | 70.7 | | | | 70.7 | |
| ----- | | | | ----- | | | |
| LOVELY A WARREN | DEM | 79 | 30.7 | DONALD HARDAWAY | DEM | 41 | 5.5 |
| THOMAS S RICHARDS | DEM | 161 | 62.6 | ERNEST S FLAGLER | DEM | 41 | 5.5 |
| WRITE-IN | | 2 | 0.8 | HOWARD J EAGLE | DEM | 19 | 2.6 |
| WRITE-IN | | 1 | 0.4 | TIMOTHY C MCCAULEY | DEM | 40 | 5.4 |
| Under Votes | | 8 | 3.1 | CANDICE A LUCAS | DEM | 89 | 12.0 |
| Over Votes | | 6 | 2.3 | CYNTHIA A ELLIOTT | DEM | 76 | 10.3 |
| ===== | | | | ===== | | | |
| MEMBER OF CITY COUNCIL | | 82/ | 116 | RONALD HALL | DEM | 17 | 2.3 |
| AT LARGE | | 70.7 | | VAN WHITE | DEM | 97 | 13.1 |
| ----- | | | | ----- | | | |
| CAROLEE A CONKLIN | DEM | 153 | 12.1 | JOSE A CRUZ | DEM | 93 | 12.6 |
| LISA A JACQUES | DEM | 65 | 5.2 | LIZ HALLMARK | DEM | 54 | 7.3 |
| ANN C LEWIS | DEM | 76 | 6.0 | WRITE-IN | | 0 | 0.0 |
| JACKIE ORTIZ | DEM | 130 | 10.3 | WRITE-IN | | 0 | 0.0 |
| MARLOWE VN WASHINGTON | DEM | 58 | 4.6 | WRITE-IN | | 0 | 0.0 |
| LORETTA C SCOTT | DEM | 159 | 12.6 | WRITE-IN | | 0 | 0.0 |
| MATT HAAG | DEM | 105 | 8.3 | WRITE-IN | | 1 | 0.1 |
| DANA K MILLER | DEM | 118 | 9.4 | WRITE-IN | | 0 | 0.0 |
| ANTHONY GIORDANO | DEM | 57 | 4.5 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 1 | 0.1 | WRITE-IN | | 2 | 0.3 |
| WRITE-IN | | 1 | 0.1 | WRITE-IN | | 1 | 0.1 |
| WRITE-IN | | 1 | 0.1 | Under Votes | | 154 | 20.8 |
| WRITE-IN | | 1 | 0.1 | Over Votes | | 15 | 2.0 |
| WRITE-IN | | 0 | 0.0 | ===== | | | |
| WRITE-IN | | 3 | 0.2 | DEMOCRATIC TURNOUT | | | |
| WRITE-IN | | 1 | 0.1 | ----- | | | |
| WRITE-IN | | 2 | 0.2 | TURNOUT | | 257 | |
| WRITE-IN | | 0 | 0.0 | ===== | | | |
| Under Votes | | 324 | 25.7 | CLARKSON | | 4/ | 4 |
| Over Votes | | 6 | 0.5 | TOWN JUSTICE | | 100.0 | |
| ===== | | | | ----- | | | |
| ALLYN S HAMMEL | REP | 5 | 71.4 | ===== | | | |
| ROBERT S REJEWSKI SR | REP | 2 | 28.6 | HAMLIN | | 6/ | 10 |
| WRITE-IN | | 0 | 0.0 | SUPERVISOR | | 60.0 | |
| WRITE-IN | | 0 | 0.0 | ----- | | | |
| Under Votes | | 0 | 0.0 | ERIC G PETERS | REP | 5 | 33.3 |
| Over Votes | | 0 | 0.0 | THOMAS N BRESLAWSKI | REP | 9 | 60.0 |
| ===== | | | | ----- | | | |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| Under Votes | | 0 | 0.0 | Under Votes | | 0 | 0.0 |
| Over Votes | | 1 | 6.7 | Over Votes | | 1 | 6.7 |
| ===== | | | | ===== | | | |

** Summary Report **

Number 3.

| | | | | | | | |
|--------------------------|-----|----|-------|--------------------------|-----|----|-------|
| ===== | | | | ===== | | | |
| HAMLIN | | 6/ | 10 | MEMB OF COUNTY COMMITTEE | | 6/ | 1 |
| MEMBER OF TOWN COUNCIL | | | 60.0 | HAMLIN ED 3 | | | 600.0 |
| ----- | | | | ----- | | | |
| KURTIS A GOLTERMANN | REP | 7 | 24.1 | LAURIE E GOLTERMANN | REP | 0 | 0.0 |
| CRAIG A GOODRICH | REP | 10 | 34.5 | WALT FISHER | REP | 0 | 0.0 |
| JASON M BAXTER | REP | 7 | 24.1 | CONNIE M NAU | REP | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | CRAIG M BAXTER | REP | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | SHIRLEY J BAXTER | REP | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | PAUL J NAU | REP | 0 | 0.0 |
| Under Votes | | 4 | 13.8 | JAMES R SCHIEBEL | REP | 0 | 0.0 |
| Over Votes | | 1 | 3.4 | MARTIN C MAIER | REP | 0 | 0.0 |
| ===== | | | | ===== | | | |
| MEMB OF COUNTY COMMITTEE | | 6/ | 1 | WRITE-IN | | 0 | 0.0 |
| HAMLIN ED 1 | | | 600.0 | WRITE-IN | | 0 | 0.0 |
| ----- | | | | ----- | | | |
| JONATHAN J GOTHAM | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| JOHN J COTTOM 3RD | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| VICTORIA A GOTHAM | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| LORI C MOSES | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| PATRICIA E COTTOM | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | Under Votes | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | Over Votes | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | ===== | | | |
| WRITE-IN | | 0 | 0.0 | MEMB OF COUNTY COMMITTEE | | 6/ | 1 |
| WRITE-IN | | 0 | 0.0 | HAMLIN ED 4 | | | 600.0 |
| WRITE-IN | | 0 | 0.0 | ----- | | | |
| Under Votes | | 0 | 0.0 | SCOTT A NUNDY | REP | 0 | 0.0 |
| Over Votes | | 0 | 0.0 | MICHAEL E GERMAN | REP | 0 | 0.0 |
| ===== | | | | ===== | | | |
| MEMB OF COUNTY COMMITTEE | | 6/ | 1 | ARTHUR M MCFARLANE | REP | 0 | 0.0 |
| HAMLIN ED 2 | | | 600.0 | JILL M NUNDY | REP | 0 | 0.0 |
| ----- | | | | ----- | | | |
| BERNARD J MAIER | REP | 0 | 0.0 | SUSAN E CARLSON | REP | 0 | 0.0 |
| JENNIFER N BRESLAWSKI | REP | 0 | 0.0 | MARTIN H BRIMM | REP | 0 | 0.0 |
| JASON M BAXTER | REP | 0 | 0.0 | JACLYN M GERMAN | REP | 0 | 0.0 |
| JASON J BELLO | REP | 0 | 0.0 | THOMAS A ROHR | REP | 0 | 0.0 |
| MARK J BRESLAWSKI | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| KATHI A RICKMAN | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| STEVEN J BAASE | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| SHAWN A BAXTER | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WILL W RICKMAN JR | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| Under Votes | | 0 | 0.0 | Under Votes | | 0 | 0.0 |
| Over Votes | | 0 | 0.0 | Over Votes | | 0 | 0.0 |
| ===== | | | | ===== | | | |

SEPTEMBER 10, 2013

Printed on 09/10/13 at 09:26 pm

** Summary Report **

Number 3.

| | | | | | | | |
|--------------------------|-----|-------|-----|--------------------------|-----|-------|-----|
| ===== | | | | ===== | | | |
| MEMB OF COUNTY COMMITTEE | | 6/ | 1 | MEMB OF COUNTY COMMITTEE | | 6/ | 1 |
| HAMLIN ED 5 | | 600.0 | | HAMLIN ED 8 | | 600.0 | |
| ----- | | | | ----- | | | |
| LINDA G DERUE | REP | 0 | 0.0 | JAIME M BURROUGHS | REP | 0 | 0.0 |
| JOHN G DERUE | REP | 0 | 0.0 | LINDA M ATKINS | REP | 0 | 0.0 |
| JAMES W NESBITT | REP | 0 | 0.0 | ANTHONY J DINATALE | REP | 0 | 0.0 |
| MICHAEL J MARCHETTI | REP | 0 | 0.0 | ELIZABETH A SPENCER | REP | 0 | 0.0 |
| GUNDULA W HARDING | REP | 0 | 0.0 | JAMES N ATKINS | REP | 0 | 0.0 |
| ANN N BRESLAWSKI | REP | 0 | 0.0 | JEROMY E SPENCER | REP | 0 | 0.0 |
| CHRIS J SCHLIETER | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| THOMAS N BRESLAWSKI | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| Under Votes | | 0 | 0.0 | Under Votes | | 0 | 0.0 |
| Over Votes | | 0 | 0.0 | Over Votes | | 0 | 0.0 |
| ===== | | | | ===== | | | |
| MEMB OF COUNTY COMMITTEE | | 6/ | 1 | MEMB OF COUNTY COMMITTEE | | 6/ | 1 |
| HAMLIN ED 7 | | 600.0 | | HAMLIN ED 9 | | 600.0 | |
| ----- | | | | ----- | | | |
| PATRICIA A MACINTOSH | REP | 0 | 0.0 | DAVID E HARDING | REP | 0 | 0.0 |
| LUCINDA M LUTWILLER | REP | 0 | 0.0 | THOMAS G LENZ | REP | 0 | 0.0 |
| CRAIG A GOODRICH | REP | 0 | 0.0 | JOSEPH G MUSSLER | REP | 0 | 0.0 |
| SANDRA G SMITH | REP | 0 | 0.0 | KURTIS A GOLTERMANN | REP | 0 | 0.0 |
| JOANN M SCOTTY | REP | 0 | 0.0 | KIMBERLY A PETERS | REP | 0 | 0.0 |
| JESSICA A BAXTER | REP | 0 | 0.0 | ERIC G PETERS | REP | 0 | 0.0 |
| PETER P TERRY | REP | 0 | 0.0 | EDWARD A HAIGHT | REP | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | ERICH J BURROUGHS | REP | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| Under Votes | | 0 | 0.0 | Under Votes | | 0 | 0.0 |
| Over Votes | | 0 | 0.0 | Over Votes | | 0 | 0.0 |
| ===== | | | | ===== | | | |

SEPTEMBER 10, 2013

Printed on 09/10/13 at 09:26 pm

** Summary Report **

Number 3.

| | | | | | | | |
|--------------------------|-----|-------|------|----------------------|-----|-------|------|
| ===== | | | | ===== | | | |
| MEMB OF COUNTY COMMITTEE | | 6/ | 1 | GREECE | | 4/ | 4 |
| HAMLIN ED 10 | | 600.0 | | TOWN JUSTICE | | 100.0 | |
| ----- | | | | ----- | | | |
| MARY ANN KNAPP | REP | 0 | 0.0 | DAVID M BARRY SR | IND | 5 | 15.2 |
| ROSEMARY K BURROUGHS | REP | 0 | 0.0 | VINCENT B CAMPBELL | IND | 7 | 21.2 |
| BONNIE H BEARDSLEY | REP | 0 | 0.0 | GINO M NITTI | IND | 6 | 18.2 |
| KARL J BURROUGHS | REP | 0 | 0.0 | GREGG H REDMOND | IND | 2 | 6.1 |
| DAVID G ROSE | REP | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | Under Votes | | 13 | 39.4 |
| WRITE-IN | | 0 | 0.0 | Over Votes | | 0 | 0.0 |
| Under Votes | | 0 | 0.0 | ===== | | | |
| Over Votes | | 0 | 0.0 | GREECE | | 4/ | 4 |
| ===== | | | | RECEIVER OF TAXES | | 100.0 | |
| HENRIETTA | | 12/ | 12 | ----- | | | |
| SUPERVISOR | | 100.0 | | RICK ANTELLI | IND | 7 | 63.6 |
| ----- | | | | WALTER J SCHIEMANN | IND | 2 | 18.2 |
| MICHAEL B YUDELSON | REP | 20 | 27.8 | WRITE-IN | | 0 | 0.0 |
| JACK W MOORE | REP | 51 | 70.8 | WRITE-IN | | 0 | 0.0 |
| WRITE-IN | | 0 | 0.0 | Under Votes | | 2 | 18.2 |
| WRITE-IN | | 0 | 0.0 | Over Votes | | 0 | 0.0 |
| Under Votes | | 0 | 0.0 | ===== | | | |
| Over Votes | | 1 | 1.4 | INDEPENDENCE TURNOUT | | | |
| ===== | | | | ----- | | | |
| PERINTON | | 15/ | 20 | TURNOUT | | 11 | |
| SUPERVISOR | | 75.0 | | ===== | | | |
| ----- | | | | TOTAL TURNOUT | | | |
| EDMUND M DUNN | REP | 10 | 17.9 | ----- | | | |
| MIKE BARKER | REP | 45 | 80.4 | TURNOUT | | 418 | |
| WRITE-IN | | 0 | 0.0 | ===== | | | |
| WRITE-IN | | 0 | 0.0 | | | | |
| Under Votes | | 0 | 0.0 | | | | |
| Over Votes | | 1 | 1.8 | | | | |
| ===== | | | | | | | |
| REPUBLICAN TURNOUT | | | | | | | |
| ----- | | | | | | | |
| TURNOUT | | 150 | | | | | |
| ===== | | | | | | | |