AGENDA/CHARTER COMMITTEE

January 29, 2013

5:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: December 16, 2013
- IV. <u>NEW BUSINESS:</u>
 - 14-0048 <u>Designation of Official Newspapers</u> As A Matter of Importance County Executive Maggie Brooks
- V. <u>UNFINISHED BUSINESS</u>
- VI. <u>ADJOURNMENT:</u>

The next Agenda/Charter Committee meeting is scheduled for Wednesday, February 26, 2014 at 5:30 p.m.