FIFTH DAY
TUESDAY, APRIL 9, 2024
Legislature met pursuant to adjournment.
President Yversha Román in the Chair.

#### **ROLL CALL**

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Brew, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hughes-Smith, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Roman, Sinclair, Smith, Vazquez Simmons, Yudelson – 29

#### MOMENT OF PRAYER

The meeting formally opened. Pastor Joann Santos-Santiago of Riga Church led a moment of prayer. The Pledge of Allegiance was led by Legislator Virginia McIntyre.

#### **APPROVAL OF MINUTES**

Without objection, the Journal of Day 4, March 12, 2024 was approved as submitted.

### PETITIONS AND COMMUNICATIONS

None

#### **ANNOUNCEMENTS**

President Román recognized the birthdays of Legislator Howard Maffucci and Legislator Kirk Morris.

#### **PROCLAMATION**

By the President of the Legislature - Yversha Román

Recognized jointly with President Yversha Román and Legislator Susan Hughes-Smith on behalf of the entire Monroe County Legislature honor Sarah Freligh for her literary contributions nationwide and for her work in preserving art on the moon.

Read and Filed.

Recognized jointly with President Yversha Román and Legislator Rachel Barnhart on behalf of the entire Monroe County Legislature honor World Parkinson's Day on April 11<sup>th</sup> in Monroe County.

Monroe County Legislature April 9, 2024 Page 2

Read and Filed.

Recognized jointly with County Executive Adam J. Bello, President Yversha Román, Vice President Mercedes Vazquez Simmons, Legislator Lystra Bartholomew McCoy, Legislator Rose Bonnick, Legislator Ricky Frazier, and Legislator William Burgess on behalf of the entire Monroe County Legislature honor 103.9 WDKX FM for fifty years of service to the Monroe County Community.

Read and Filed.

Recognized jointly with County Executive Adam J. Bello, President Yversha Román, Vice President Mercedes Vazquez Simmons, Legislator Santos Cruz on behalf of the entire Monroe County Legislature honor the Monroe Delegation of the Angelo Del Toro Puerto Rican/Hispanic Youth Leadership Institute for their impact on the Latino Youth community in Monroe County.

Read and Filed.

Recognized jointly with President Yversha Román and Legislator Jackie Smith on behalf of the entire Monroe County Legislature honor Jimmy Z's Plates and Shakes for twenty-one years of service to the village of Brockport and Monroe County Community.

Read and Filed.

A recess was declared by President Román to allow for a series of Public Hearings entitled...

"Amending Chapter 323, Entitled 'Parks"

"Approving Increase and Improvement of Facilities in Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement"

RECESS

There were no speakers.

RECONVENING THE LEGISLATURE

President Román reconvened the recessed meeting of April 9, 2024 and proceeded under the Usual Order of Business.

FORMAL COMMITTEE REPORTS

None

## **PUBLIC FORUM**

An Open Forum was conducted to allow speakers to address the Legislature. There were sixty-four speakers and the Open Forum concluded at 9:05 P.M.

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Intro. 116 M. 28 29-0

## **RECESS**

A recess was declared by President Román.

## RECONVENING THE LEGISLATURE

President Román reconvened the recessed meeting of April 9, 2024, and proceeded under the Usual Order of Business.

## CONSIDERATION OF LOCAL LAWS

1.	Barnhart & Baynes Intro. 112 M. 24 29-0	24-0055.LL Providing that Local Law (Intro. No. 73 of 2024), Entitled "Amending Chapter 323, Entitled 'Parks'", be Lifted from the Table Agenda/Charter Committee; February 26, 2024 - CV: 9-0 Recreation & Education Committee; February 26, 2024 - CV: 7-0
2.	Barnhart & Baynes Intro. 113 M. 25 29-0	24-0055.LL Providing that Local Law (Intro. No. 73 of 2024) Entitled "Amending Chapter 323, Entitled 'Parks'", be Adopted
	Barnhart & Baynes Intro. 73 LL #TBA 29-0	24-0055.LL Main Motion

	MOTIONS, RESOLUTIONS AND NOTICES		
	Yudelson & Brew Intro. 114 M. 26 29-0	Motion to move the remaining Agenda as a whole except items nos. 34, 35, 36, and 37	
3.	Hughes-Smith & 24-0058 Maffucci Intro. 115 M. 27 29-0	Providing that Resolution (Intro. No. 79 of 2024), Entitled "Approving Increase and Improvement of Facilities in Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement," be Lifted from the Table Environment & Public Works Committee; February 26, 2024 - CV: 7-0 Ways & Means Committee; February 27, 2024 - CV: 11-0	
4.	Hughes-Smith & 24-0058 Maffucci Intro. 116	Providing that Resolution (Intro. No. 79 of 2024), Entitled "Approving Increase and Improvement of Facilities in Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement" be Adopted	

	Hughes-Smith & Maffucci Intro. 79 Res. 76 29-0	24-0058	Main Motion
5.	Hughes-Smith & Maffucci Intro. 117 Res. 77 29-0	24-0058	Amending 2024-2029 Capital Improvement Program to Add Project Entitled "Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement"
6.	Hughes-Smith & Maffucci Intro. 118 Res. 78 29-0	24-0058.br	Resolution Authorizing the Issuance of \$37,852,504 Bonds of the County of Monroe, New York, to Finance the Cost of the "Rochester Pure Waters District - Frank E. Van Lare Wastewater Treatment Plant Electrical System Improvement," in and for Said County, at an Estimated Maximum Cost of \$37,852,504 and Superseding the Bond Resolution Adopted on July 13, 2021 (Resolution No. 216 of 2021)
8.	Hughes-Smith & Maffucci Intro. 119 Res. 79 29-0	24-0093	Authorizing Contract with Passero Associates, Engineering, Architecture & Surveying, P.C. for Design Services for Ramp Garage Maintenance Repair Project at Frederick Douglass-Greater Rochester International Airport Environment & Public Works Committee; March 25, 2024 - CV: 7-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
9.	Hughes-Smith & Maffucci Intro. 120 Res. 80 29-0	24-0094	Authorizing Entering into Grant Agreement with New York State for Aid Relating to Three (3) Projects at Frederick Douglass-Greater Rochester International Airport Environment & Public Works Committee; March 25, 2024 - CV: 7-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
10.	Blankley & Hughes-Smith Maffucci Intro. 121 Res. 81 29-0	24-0095	Accepting Grant from Oswego County Soil and Water Conservation District for Water Quality Program and Authorizing Intermunicipal Agreement with Monroe County Soil and Water Conservation District Intergovernmental Relations Committee; March 25, 2024 - CV: 5-0 Environment & Public Works Committee; March 25, 2024 - CV: 7-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
11.	Baynes & Maffucci Intro. 122 Res. 82 29-0	24-0097	Authorizing Agreements for Commercial Events to be Held in Monroe County Parks in 2024 Recreation & Education Committee; March 25, 2024 - CV: 6-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
12.	Hasman & Maffucci Intro. 123 Res. 83 29-0	24-0098	Amending Resolution 382 of 2018 Accepting Additional Funding from New York State Department of Health and Extending Time Period for STD Testing in Safety Net Populations Program; Amending Resolution 412 of 2020, as Amended by Resolution 421 of 2021, as Amended by Resolution 369 of 2022, as Amended by Resolution 368 of 2023, Amending and Increasing Contract with Rochester Regional Health, through its Rochester General Hospital Permitted Laboratories, to Provide Clinical Laboratory Services for Monroe County Department of Public Health Human Services Committee; March 26, 2024 - CV: 9-0 Ways & Means Committee; March 26, 2024 - CV: 11-0

13. Barnhart & Hasman Intro. 124 Res. 84 29-0	24-0099	Confirmation of Reappointments to Monroe County Board of Health Agenda/Charter Committee; March 25, 2024 - CV: 8-0 Human Services; March 26, 2024 - CV: 9-0 (Legislators Long and Hasman Declared Their Interest Prior to the Vote.)
14. Blankley & Burgess Maffucci Intro. 125 Res. 85 29-0	24-0100	Authorizing Intermunicipal Agreement with Town of Hamlin for Administration of Wiler Road Bridge Project Intergovernmental Relations Committee; March 25, 2024 - CV: 5-0 Transportation Committee; March 26, 2024 - CV: 7-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
15. Hughes-Smith & Bonnick McIntyre Intro. 126 Res. 86 29-0	24-0101	Designation to Serve as Lead Agency, Classification of Action, and Determination of Significance Pursuant to State Environmental Quality Review Act for the Highway Preventive Maintenance #10 Project in Towns of Brighton, Henrietta, and Gates Environment & Public Works Committee; March 25, 2024 - CV: 7-0
16. Blankley & Burgess Maffucci McIntyre Intro. 127 Res. 87 29-0	24-0102	Authorizing Contract with Villager Construction Inc. for Construction Services; and Authorizing Intermunicipal Agreement with Town of Gates for Sidewalk Installation for Highway Preventive Maintenance #10 Project in Towns of Brighton, Henrietta, and Gates Intergovernmental Relations Committee; March 25, 2024 - CV: 5-0 Transportation Committee; March 26, 2024 - CV: 7-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
17. Blankley & Burgess Maffucci McIntyre Intro. 128 Res. 88 29-0	24-0102.br	Resolution Authorizing the Issuance of \$9,675,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Highway Preventive Maintenance #10 Project, in and for Said County, at an Estimated Maximum Cost of \$9,675,000 and Superseding the Bond Resolution Adopted on December 12, 2023 (Resolution No. 411 of 2023)
18. Burgess & Maffucci Intro. 129 Res. 89 29-0	24-0103	Amending the 2024-2029 Capital Improvement Program to Advance Jacobs Road Bridge Project from 2028 to 2024; and Authorizing Contracts with Ravi Engineering and Land Surveying, P.C. for Engineering Services and New York State Department of Transportation for Jacobs Road Bridge Project in Town of Hamlin Transportation Committee; March 26, 2024 - CV: 7-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
19. Burgess & Maffucci Intro. 130 Res. 90 29-0	24-0103.br	Resolution Authorizing the Issuance of \$312,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Jacobs Road Bridge Project, in and for Said County, at an Estimated Maximum Cost of \$312,000
20. Burgess & Maffucci Intro. 131 Res. 91 29-0	24-0104	Amending 2024-2029 Capital Improvement Program to Add a Project Entitled "Walker Road Bridge"; Authorizing Contracts with CHA Consulting Inc. for Engineering Services and New York State Department of Transportation for Walker Road Bridge Project in Town of Hamlin Transportation Committee; March 26, 2024 - CV: 7-0

# Ways & Means Committee; March 26, 2024 - CV: 11-0

21. Burgess & Maffucci Intro. 132 Res. 92 29-0	24-0104.br	Resolution Authorizing the Issuance of \$348,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Walker Road Bridge Project, in and for Said County, at an Estimated Maximum Cost of \$348,000
22. Burgess & Maffucci Milne Intro. 133 Res. 93 29-0	24-0105	Amending 2024-2029 Capital Improvement Program to Add a Project Entitled "Boughton Hill Road Culvert"; Authorizing Contracts with Fisher Associates, P.E., L.S., L.A., D.P.C. for Engineering Services and New York State Department of Transportation for Boughton Hill Road Culvert Project in Town of Mendon Transportation Committee; March 26, 2024 - CV: 7-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
23. Burgess & Maffucci Milne Intro. 134 Res. 94 29-0	24-0105.br	Resolution Authorizing the Issuance of \$773,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Boughton Hill Road Culvert Project, in and for Said County, at an Estimated Maximum Cost of \$773,000
24. Blankley & Long Maffucci Intro. 135 Res. 95 29-0	24-0106	Accepting Grant from New York State Division of Criminal Justice Services for Raise the Age Legislation and Authorizing Intermunicipal Agreement with Rochester City School District for Administrative and Education Liaison Provider with Raise the Age Youth Intergovernmental Relations Committee; March 25, 2024 - CV: 5-0 Public Safety Committee; March 26, 2024 - CV: 11-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
25. Long & Maffucci Intro. 136 Res. 96 29-0	24-0107	Authorizing Federal Equitable Sharing Agreements with United States Department of Justice and United States Department of Treasury Public Safety Committee; March 26, 2024 - CV: 11-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
26. Hughes-Smith & Bonnick Intro. 137 Res. 97 29-0	24-0108	Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Tax Foreclosure Property Located at Betteridge Road in Town of Riga Environment & Public Works Committee; March 25, 2024 - CV: 7-0
27. Maffucci & Yudelson Intro. 138 Res. 98 29-0	24-0109	Authorizing Sale of County Owned Tax Foreclosure Property Located at Betteridge Road in Town of Riga Ways & Means Committee; March 26, 2024 - CV: 11-0
28. Hughes-Smith & Bonnick Intro. 139 Res. 99 29-0	24-0110	Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Tax Foreclosure Property Located at Idle Lane, Rochester, NY in Town of Brighton Environment & Public Works Committee; March 25, 2024 - CV: 7-0
29-0 29. Maffucci & Yudelson	24-0111	Authorizing Sale of County Owned Tax Foreclosure Property Located at Idle Lane, Rochester, NY in Town of Brighton

Intro. 140 Res. 100 29-0		Ways & Means Committee; March 26, 2024 - CV: 11-0
30. Maffucci & Yudelson Intro. 141 Res. 101 29-0	24-0112	Directing Correction, Cancellation and Levy of Certain Monroe County Taxes in the Towns of Gates and Irondequoit Ways & Means Committee; February 26, 2024 - CV: 11-0
31. Long & Maffucci Intro. 142 Res. 102 29-0	24-0113	Accepting Grant from United States Department of Homeland Security - Homeland Security Investigations - Rochester Division for State and Local Overtime Public Safety Committee; March 26, 2024 - CV: 10-1 Ways & Means Committee; March 26, 2024 - CV: 11-0
32. Long & Maffucci Intro. 143 Res. 103 29-0	24-0114	Accepting Grant from United States Department of Justice, United States Marshals Service Western District of New York for United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division Public Safety Committee; March 26, 2024 - CV: 11-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
33. Hasman & Maffucci Intro. 144 Res. 104 29-0	24-0115	Accepting Grant from New York State Department of Health for Support of Monroe County Nurse-Family Partnership Program Human Services Committee; March 26, 2024 - CV: 9-0 Ways & Means Committee; March 26, 2024 - CV: 11-0
34. Hughes-Smith & Blankley Maffucci Intro. 145	24-0116	Commit Unassigned Fund Balance for the Specific Purpose of Studying the Feasibility of a Publicly Owned Utility in Monroe County; Authorize an Intermunicipal Agreement with the City of Rochester Environment & Public Works Committee; March 25, 2024 - CV: 4-3 (As Amended) Intergovernmental Relations Committee; March 25, 2024 - CV: 3-2 Ways & Means Committee; March 26, 2024 - CV: 6-6 (Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Burgess, Cruz, Delvecchio Hoffman, Frazier, Hasman, Hughes-Smith, Long, and Vazquez Simmons Voted in
		the Positive.)

#### **RECESS**

A recess was declared by President Román.

## RECONVENING THE LEGISLATURE

President Román reconvened the recessed meeting of April 9, 2024, and proceeded under the Usual Order of Business.

## MOTIONS, RESOLUTIONS AND NOTICES

35. Baynes & 24-0139 Authorizing Agreement with Theta Omicron Chapter of Omega Psi Phi Fraternity for Commercial Event to be Held at Roger Robach Community Center in 2024

Monroe County Legislature April 9, 2024 Page 8

Bonnick Intro. 146 Res. 105 29-0		Matter of Urgency
36. Burgess & Maffucci Milne Intro. 147 Res. 106 29-0	24-0140.br	Resolution Authorizing the Issuance of \$12,150,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Rehabilitation and/or Reconstruction of East River Road from Thruway I-90 to Ward Lane, in and for Said County, at an Estimated Maximum Cost of \$12,150,000 and Superseding the Bond Resolution Adopted on December 12, 2023 (Resolution No. 434 of 2023) <i>Matter of Urgency</i>
37. Maffucci & Yudelson Intro. 148 Res. 107 29-0	24-0141	Young Citizens of Excellence and Willie W. Lightfoot Youth Advocate of the Year Recommendations  Matter of Urgency

## **UNFINISHED BUSINESS**

None

Upon Motion by Legislator Yudelson, the Legislature Adjourned at 10:23 P.M. until **Tuesday, May 14, 2024 at 6:00 P.M.** 

**David Grant** Clerk of the Legislature