

## FACT SHEET

**SOLD**

**PROPERTY ADDRESS:** LAWTON RD HILTON NY,14468

**MINIMUM OPENING BID:** \$4,000

**TOWN:** CLARKSON  
**TAX MAP #:** 040.02-1-13

**CURRENT ASSESSED VALUE:** \$20200  
**CURRENT TAXES:** \$787.09

**LAND USE CODE:** 314  
**TOTAL SITE SIZE:** 1.2 ACRE  
**ROAD FRONTAGE:** SEE TAX MAP  
**AVAILABLE UTILITIES:**  
    **GAS/ELEC:** ELECTRIC  
    **WATER:** NONE  
    **SEWER:** PRIVATE

**OTHER: UNIMPROVED**

**THE COUNTY IS SELLING THIS PARCEL IN "AS IS" CONDITION. IT IS THE RESPONSIBILITY OF THE PURCHASER TO DETERMINE THE PERMITTED USE OF THIS PARCEL AND COMPLY WITH ANY AND ALL TOWN ZONING AND BUILDING CODES.**

**INFORMATION GIVEN HERE IS FOR INFORMATIONAL PURPOSES ONLY. THESE FACTS AND FIGURES ARE SUBJECT TO CHANGES AND ARE THEREFORE DISCRETIONARY. POTENTIAL BUYERS ARE RESPONSIBLE TO PERFORM THEIR OWN DUE DILIGENCE.**

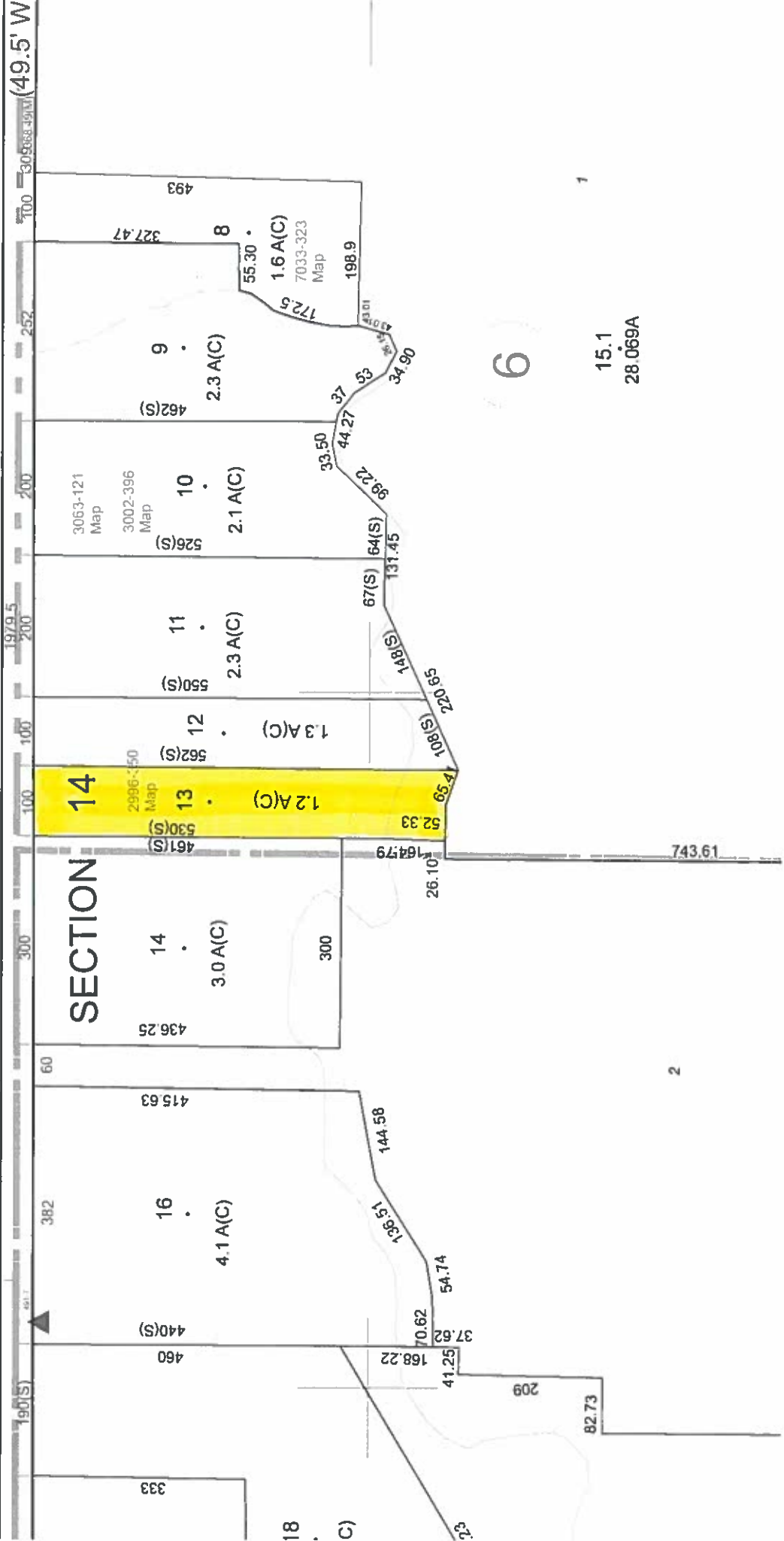
**THE SELLER (MONROE COUNTY), NEITHER GUARANTEES NOR WARRANTIES ANYTHING AS TO THE LOCATION, DIMENSION, PARCEL USE OR SIZE. IT IS THE SOLE RESPONSIBILITY OF THE PURCHASER TO DETERMINE THE LEGAL AND/OR PHYSICAL FITNESS OF THE PROPERTY.**

141-10333

040.02-1-13

SECTION 15

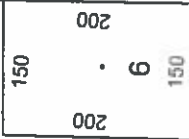
30868.49(141) (49.5' W



6

15.1  
28.069A

2



190(S)

461.7

382

60

436.25

14

3.0A(C)

300

461(S)

530(S)

13

1.2A(C)

52.33

65

108(S)

220.65

148(S)

67(S)

131.45

99.22

33.50

44.27

37

37

18

460

440(S)

415.63

16

4.1A(C)

136.51

144.58

54.74

70.62

37.62

168.22

41.25

209

82.73

26.10

164.79

743.61

198.9

1.6A(C)

7033-323

Map

55.30

8

2.3A(C)

462(S)

9

327.47

493

172.5

43.01

43.01

34.90

198.9

**FACT SHEET**

**SOLD**

**PROPERTY ADDRESS: CLARKSON PARMA TOWN LINE RD  
BROCKPORT NY,14420**

**MINIMUM OPENING BID: \$10,000**

**TOWN: CLARKSON  
TAX MAP #: 041.02-1-19**

**CURRENT ASSESSED VALUE: \$21,100  
CURRENT TAXES: \$797.72**

**LAND USE CODE: 314  
TOTAL SITE SIZE: 2.1 ACRE  
ROAD FRONTAGE: SEE TAX MAP  
AVAILABLE UTILITIES:  
    **GAS/ELEC: ELECTRIC  
    WATER: NONE  
    SEWER PRIVATE****

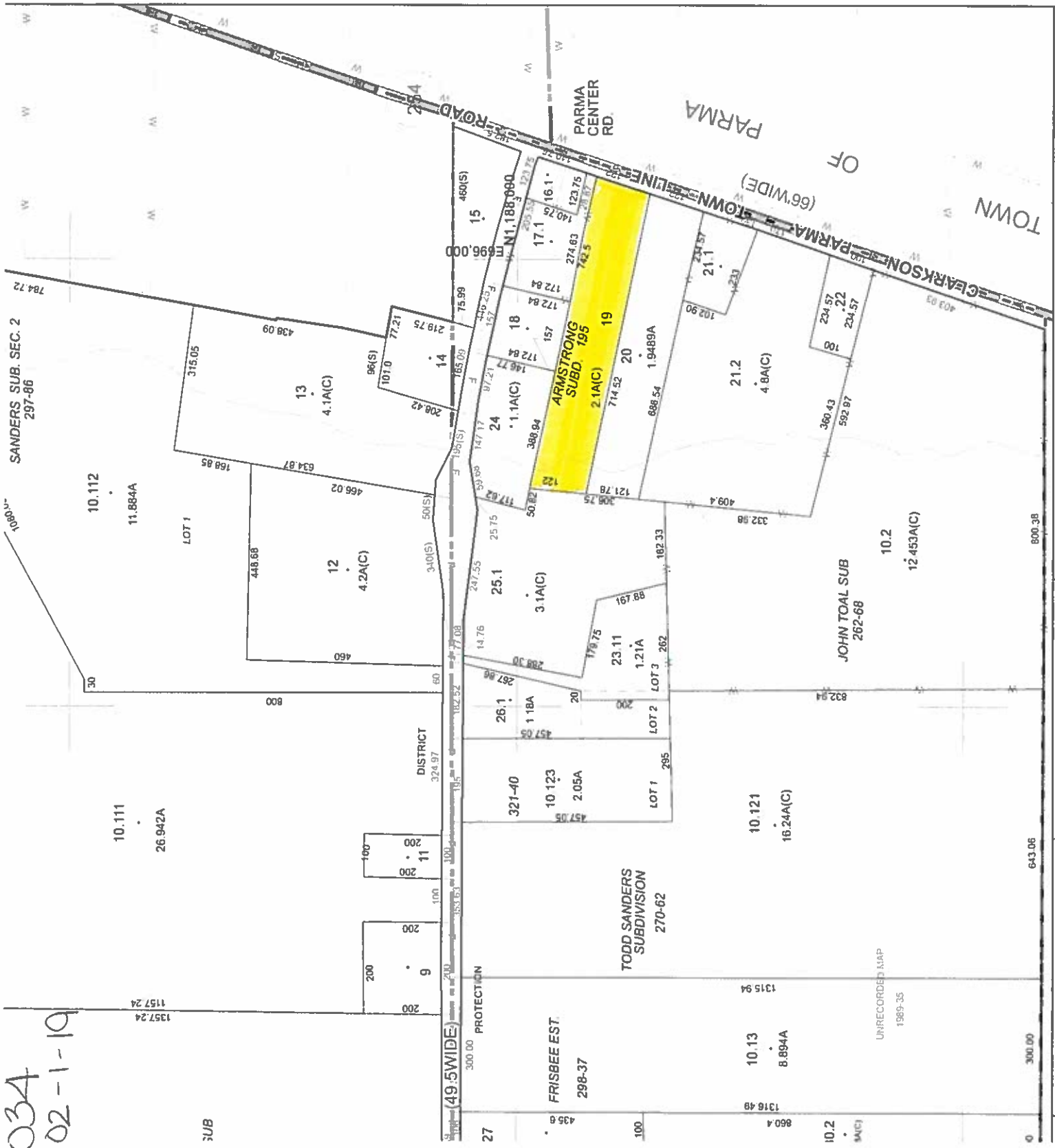
**OTHER: UNIMPROVED**

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141-1034  
041.02-1-19



TAX MAP

041.02



030.03 030.04 031.03

N

200 0 200

643.06

## FACT SHEET

**SOLD**

**PROPERTY ADDRESS:** 8470 RIDGE RD BROCKPORT NY,14420

**MINIMUM OPENING BID:** \$5,000

**TOWN:** CLARKSON  
**TAX MAP #:** 054.13-1-17.1

**CURRENT ASSESSED VALUE:** \$30,000  
**CURRENT TAXES:** \$1,225.60

**LAND USE CODE:** 220  
**TOTAL SITE SIZE:** 0.6 ACRE  
**ROAD FRONTAGE:** SEE TAX MAP  
**AVAILABLE UTILITIES:**  
    **GAS/ELEC:** ELECTRIC  
    **WATER:** PUBLIC  
    **SEWER:** PUBLIC

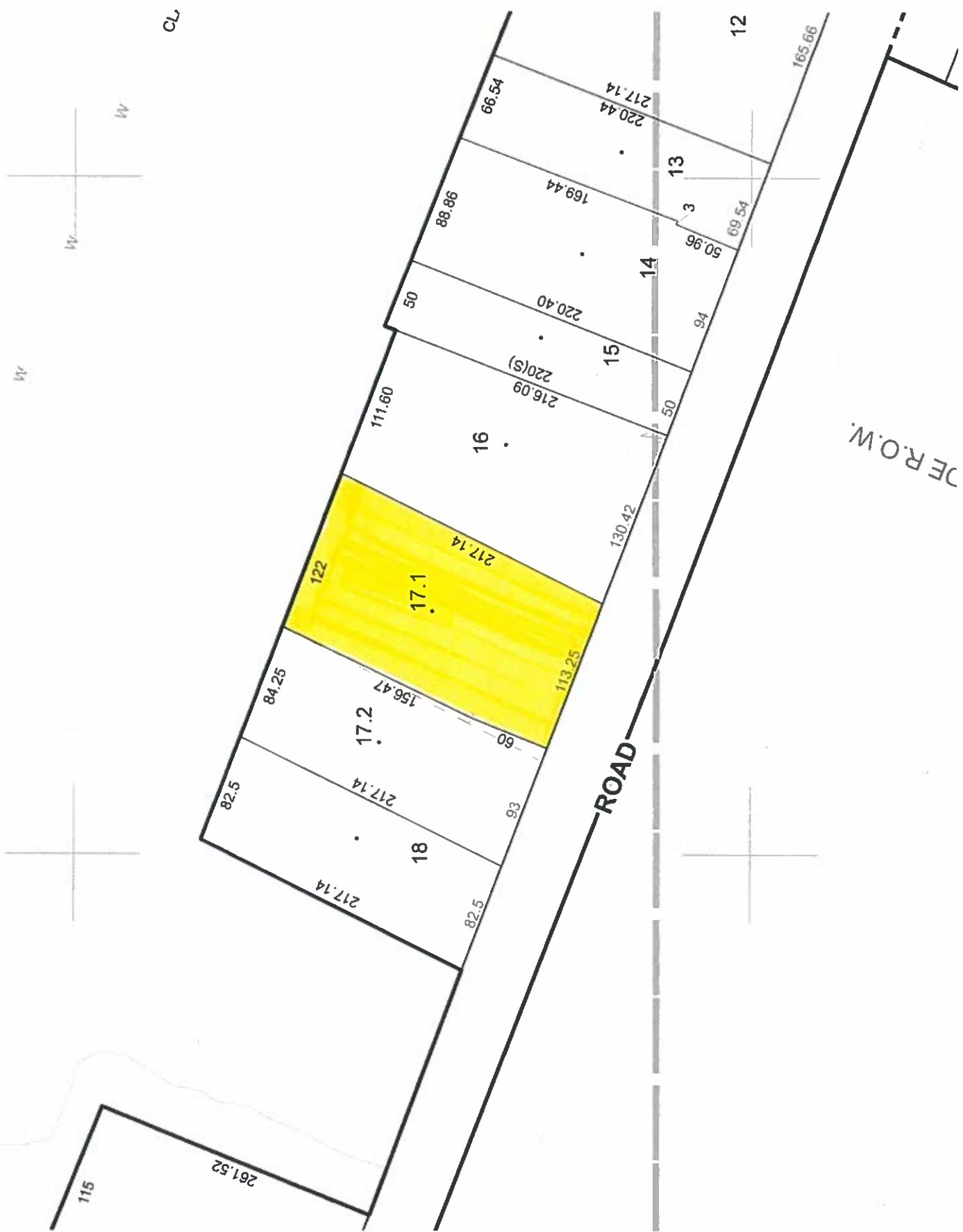
**OTHER:** IMPROVED WITH A 1.7 STORY RESIDENCE  
CONTAINING 2, 165 SQ.FT. CONSTRUCTED  
IN 1900.

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141-1035  
054.13-1-17.1



## **FACT SHEET**

**PROPERTY ADDRESS: 4 WEDGEWOOD CT BROCKPORT NY,14420**

**MINIMUM OPENING BID: \$6,000**

**TOWN: CLARKSON**

**TAX MAP #: 069.02-1-64**

**CURRENT ASSESSED VALUE: \$15,000**

**CURRENT TAXES: \$787.68**

**LAND USE CODE: 311**

**TOTAL SITE SIZE: 0.28 ACRE**

**ROAD FRONTAGE: SEE TAX MAP**

**AVAILABLE UTILITIES:**

**GAS/ELEC: GAS & ELECTRIC**

**WATER: COMM/PUBLIC**

**SEWER COMM/PUBLIC**

**OTHER: UNIMPROVED**

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## **FACT SHEET**

**PROPERTY ADDRESS:** 3 WEDGEWOOD CT BROCKPORT NY,14420

**MINIMUM OPENING BID:** \$6,000

**TOWN:** CLARKSON  
**TAX MAP #:** 069.02-1-65

**CURRENT ASSESSED VALUE:** \$15,000  
**CURRENT TAXES:** \$787.68

**LAND USE CODE:** 311  
**TOTAL SITE SIZE:** 0.28 ACRE  
**ROAD FRONTAGE:** SEE TAX MAP  
**AVAILABLE UTILITIES:**

<b>GAS/ELEC:</b>	<b>GAS &amp; ELECTRIC</b>
<b>WATER:</b>	<b>COMM/PUBLIC</b>
<b>SEWER</b>	<b>COMM/PUBLIC</b>

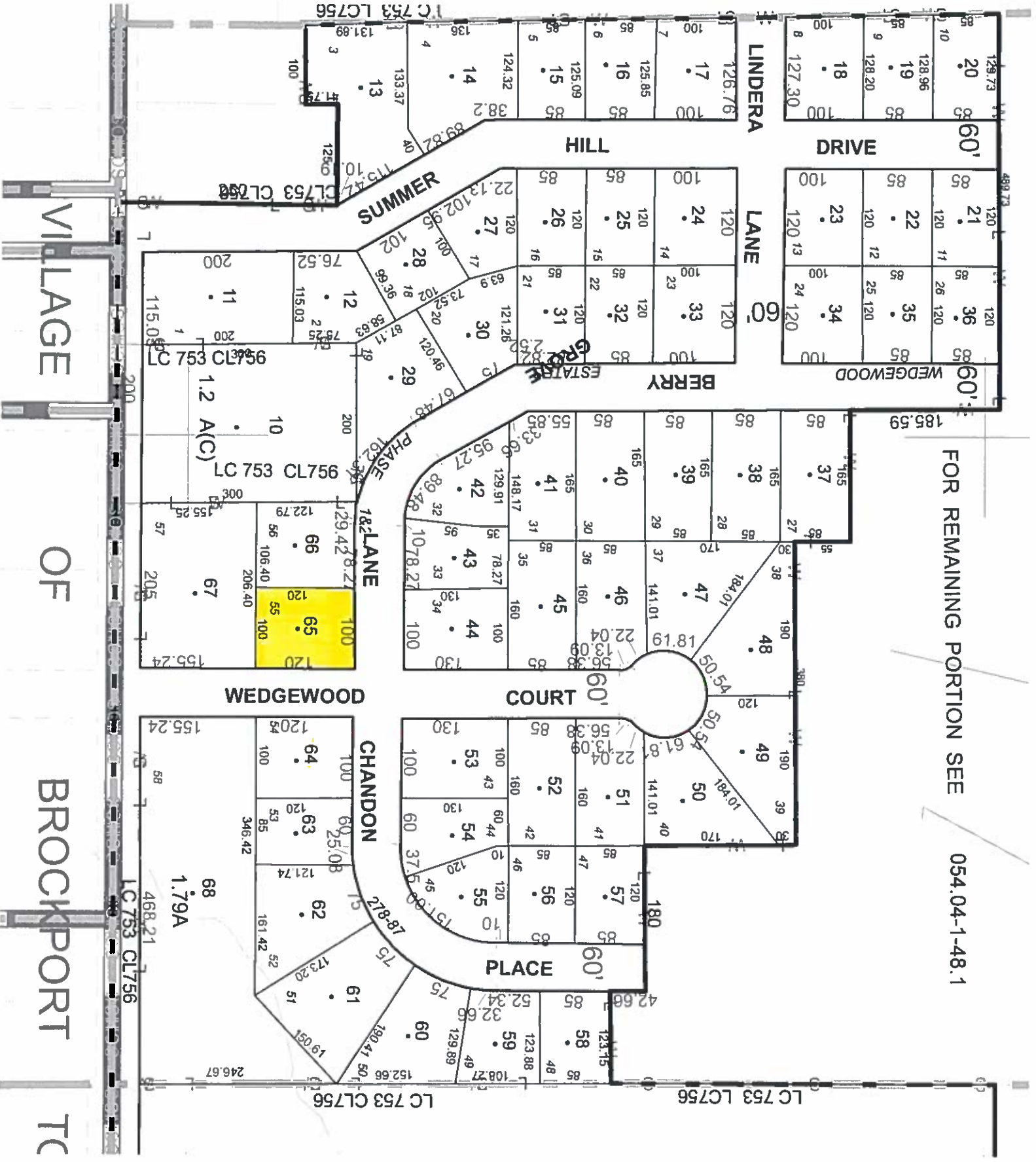
**OTHER: UNIMPROVED**

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141-1045  
069.02-1-65



FOR REMAINING PORTION SEE

054.04-1-48.1

VILLAGE

OF

BROCKPORT

TC

## FACT SHEET

**SOLD**

**PROPERTY ADDRESS: 11 BERRY GROVE LN BROCKPORT**

**MINIMUM OPENING BID: \$6,000**

**TOWN: CLARKSON**

**TAX MAP #: 069.02-1-66**

**CURRENT ASSESSED VALUE: \$15,000**

**CURRENT TAXES: \$787.68**

**LAND USE CODE: 311**

**TOTAL SITE SIZE: 0.29 ACRE**

**ROAD FRONTAGE: SEE TAX MAP**

**AVAILABLE UTILITIES:**

**GAS/ELEC: GAS & ELECTRIC**

**WATER: COMM/PUBLIC**

**SEWER: COMM/PUBLIC**

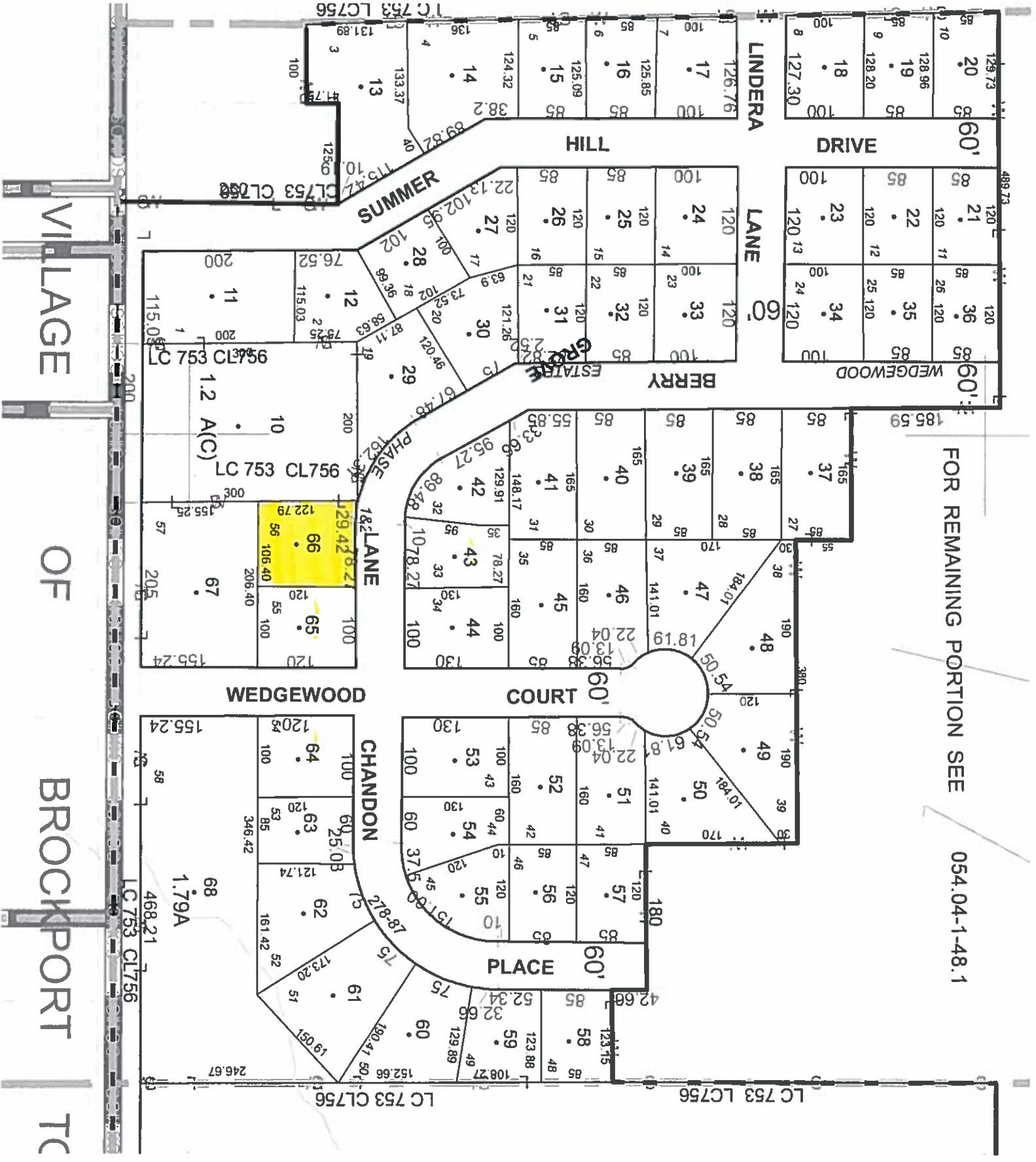
**OTHER: UNIMPROVED**

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141-1046  
069.02-1-66



FOR REMAINING PORTION SEE

054.04-1-48.1