

Summary of Minutes

HUMAN SERVICES COMMITTEE

April 30, 2024

5:00 p.m.

Chairwoman Hasman called the meeting to order at 5:05 p.m.

MEMBERS PRESENT: Linda Hasman (Chair), Mercedes Vazquez Simmons (Vice Chair), Albert Blankley, Rose Bonnick, Santos Cruz, Richard B. Milne (RMM), Steve Brew, Paul Dondorfer, Jackie Smith, Yversha Roman (Ex-Officio)

OTHER LEGISLATORS PRESENT: Tracy DiFlorio\*, Kirk Morris, Sean McCabe, Frank Ciardi, Blake Keller, Robert J. Colby, Howard Maffucci, Ricky Frazier, Dave Long, John B. Baynes, William Burgess

*(Note: \*Legislator DiFlorio was present via Videoconferencing.)*

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Anthony Plonczynski-Figueroa (Assistant County Executive), Adrienne Green (Legislative Liaison), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Richard Tantalo (Public Safety Director), Tim Henry (Public Safety Deputy Director), Kathy Carelock (DHS), Sean Murphy (DES), Mike Sayers (Public Health)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of March 26, 2024 were approved as submitted.

NEW BUSINESS:

24-0122 - Acceptance of a Grant from the New York State Office of Mental Health for the PFC Dwyer Veteran Peer-to-Peer Support Program and Authorize a Contract with Compeer, Inc. – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Blankley.

ADOPTED: 9-0

24-0123 - Acceptance of a Grant from the National Association of County and City Health Officials for the Medical Reserve Corps Capacity Building Program entitled “Medical Reserve Corps (MRC) Operational Readiness Award (ORA)” – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Blankley.

ADOPTED: 9-0

24-0124 - Acceptance of a Grant from Health Research, Inc. for the Expanded Partner Services Initiative – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick.

ADOPTED: 9-0

24-0125 - Acceptance of a Grant from Health Research, Inc. for the Medical Reserve Corp – State, Territory & Tribal Nations, Representative Organizations for Next Generation (MRC-STTRONG) Program – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bonnick.  
ADOPTED: 9-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hasman adjourned the meeting at 5:11 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, May 21, 2024 at 5:00 p.m.**

Respectfully submitted,  
David Grant  
Clerk of the Legislature